# Accessibility Conformance and Remediation Form

## Instructions

This form serves as means for auditors and vendors to document accessibility gaps associated with AIMT products and to indicate plans for addressing these gaps in the future.

We ask that you complete the **form** provided on the next page as follows:

1. **Product/Vendor Information:** Provide the information requested
2. **Issue Description:** List each major accessibility issue for the product Including the following:
	* Gaps identified from the Accessibility Standards and Voluntary Product Accessibility Template (VPAT)
	* Gaps identified in other product support documentation
	* Gaps identified by a third-party accessibility evaluation report (if available)
3. **Current Status:** Enter one of the following values:
	* Open: The issue has not yet been resolved
	* Closed: The issue has already been resolved
	* I/P: The issue is currently under investigation
	* Other
4. **Disposition:** Enter one of the following values:
	* Planned: The issue will be resolved
	* Deferred: The issue will not be resolved
	* I/P: The issue is currently under investigation
	* Other
5. **Remediation Timeline:** Enter when you anticipate that the issue will be resolved
6. **Available Workarounds (for vendor only)**: Describe the business processes vendor will offer or third-party products that should be considered to work around the issue until full remediation.
7. **Comments (optional)**: Provide details/description regarding the issue
8. **Additional Information (optional)**: Provide any additional discussion regarding accessibility plans

## Vendor/Product Information

| Vendor Name | McGraw-Hill Education |
| --- | --- |
| Product Name | Chang Chemistry 12e Connect with LearnSmart and Smartbook |
| Product Version |  |
| Completion Date | November 30th, 2015 |
| Contact Name/Title | Lisa Nicks, Director of Accessibility |
| Contact Email/Phone | Lisa.nicks@mheducation.com 563-584-6672 |

## Specific Issues

| Issue Description | Current Status(Open, Closed, I/P) | Disposition (Planned, Deferred, I/P) | Remediation Timeline | Available Workarounds | Comments |
| --- | --- | --- | --- | --- | --- |
| Images on the landing page lack equivalent alternate text | Open | Planned | 2017 |  | After the Connect audit in Q1 of 2016, we will have an update on this issue. |
| Display or presentation of alternate text presentation or audio descriptions shall be user-selectable unless permanent. | Open | Deferred |  |  | Alternative text presentation in Connect is not user-selectable at this time.  |
| Row and column headers shall be identified for data tables. | Open |  |  |  | After the Connect audit in Q1 of 2016, we will have an update on this issue. |
| A text equivalent for every non-text element shall be provided (e.g., via "alt", "longdesc", or in element content). | I/P | I/P | Next edition,  |  | Image descriptions are available for images found in the eBook but not for the equations (which are treated as images) at this time, |
| Connect question types: Click-and-Drag, sequencing,  | Open | Planned | 2017 |  |  |
| PowerPoint presentations | Open | Planned | Summer 2016 |  |  |
| EOC questions in Connect | Open | Deferred at this time |  |  | End-of-Chapter Question Types – these questions tend to be more rigorous and often quantitative and algorithmic, requiring students to apply higher Blooms level of comprehension. These would be considered traditional end-of-chapter questions. Answer input tools include a chemical equation palette for entering chemical formulas and equations, and the ChemDraw tool for drawing chemical structures. |
| LearnSmart | I/P | I/P | 2017 | Will have more information in Jan. 2016; see comments | In the meantime, it may be possible to obtain the text version of the questions and probes. More information will be available in Jan. 2016 |
| Smartbook | I/P | I/P | 2018 |  | The HTML conversion is in development. Keyboard navigation is also being worked on.  |
| Accessible EPUB 3 file | I/P | Planned | January 2016 | \*EPUB 3 file will not contain alt tags.  | \*EPUB 3 file is available to a student with a documented disability. We do not sell EPUB 3 files. |

## Additional Information:

Currently any test bank questions in multiple-choice or true/false format *that do not contain images* are accessible by a screen reader and keyboard navigation

All of the MP4-based animations played through the eBook include closed captioning.

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